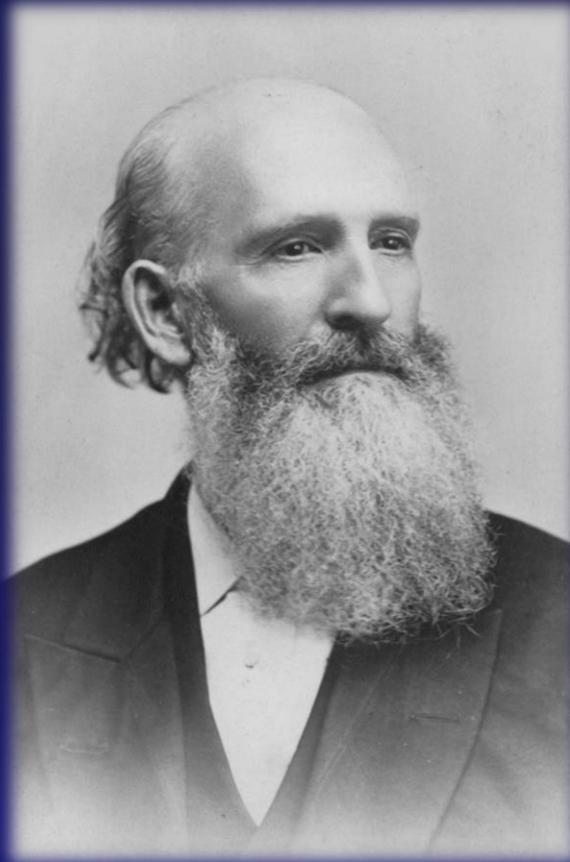


Carlos Rosa
O Antitrinitarianismo de James White
1878 a 1881



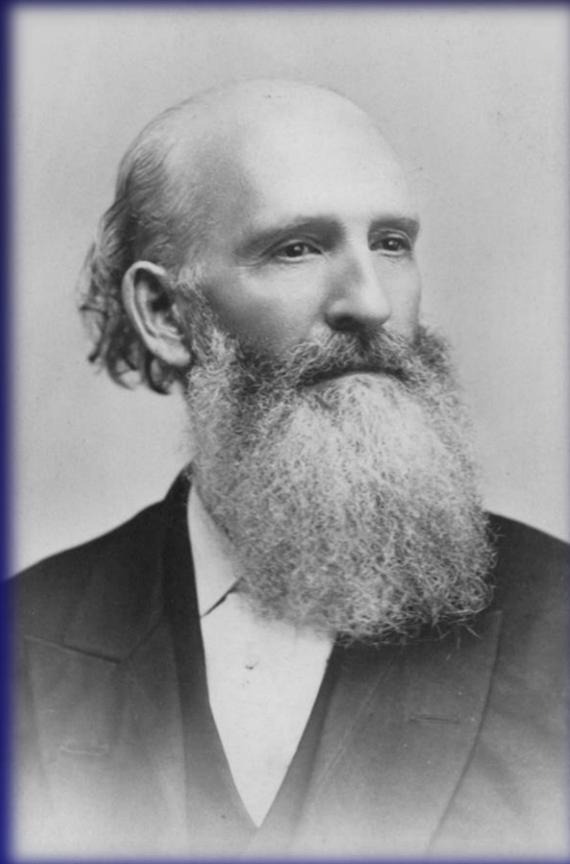
22 de Fevereiro de 2021

James White

1878 a 1881

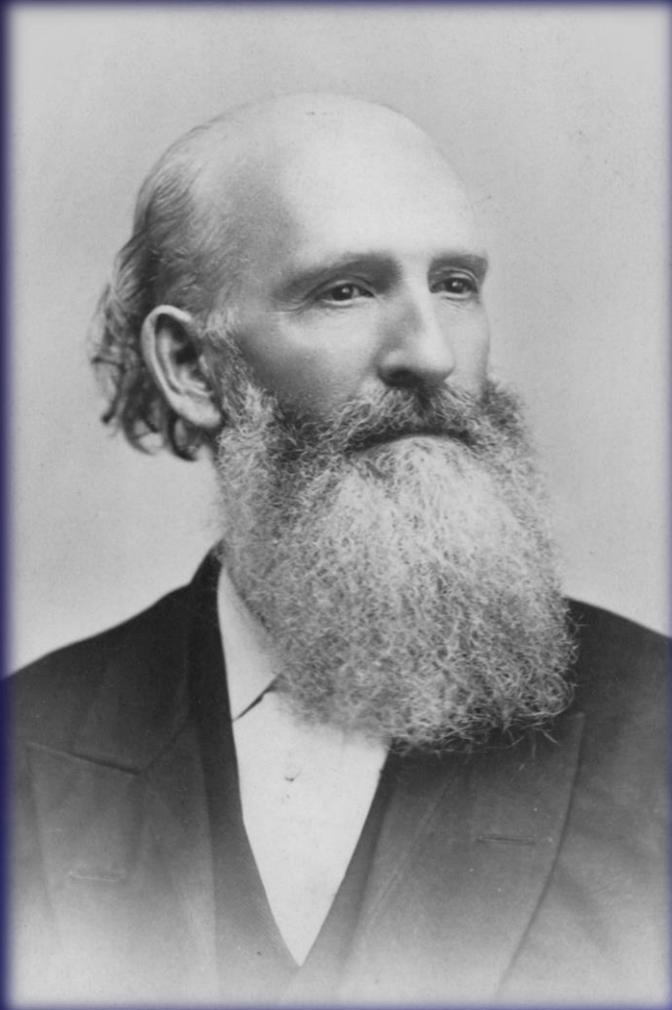
Data do seu Nascimento: 4 de Agosto de 1821

Data da sua Morte: 6 de Agosto de 1881

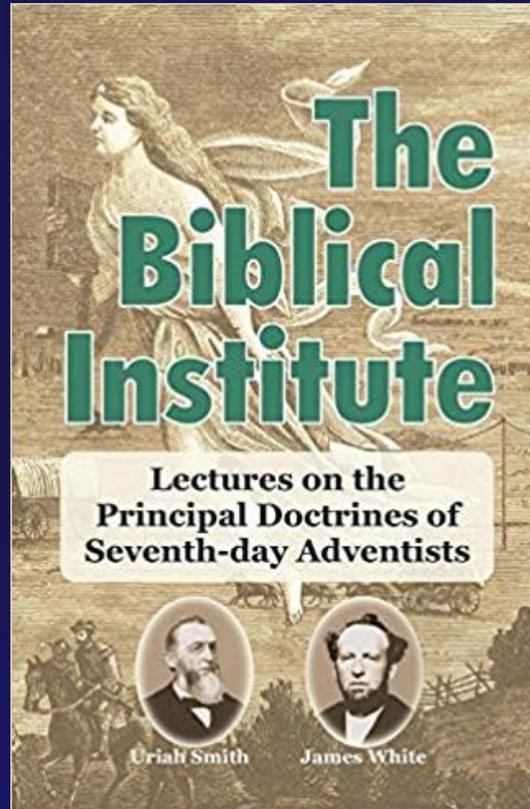


1878

James White e Uriah Smith
1878



Em 1878, os pastores James White e Uriah Smith publicaram o livro “O Instituto Bíblico”.

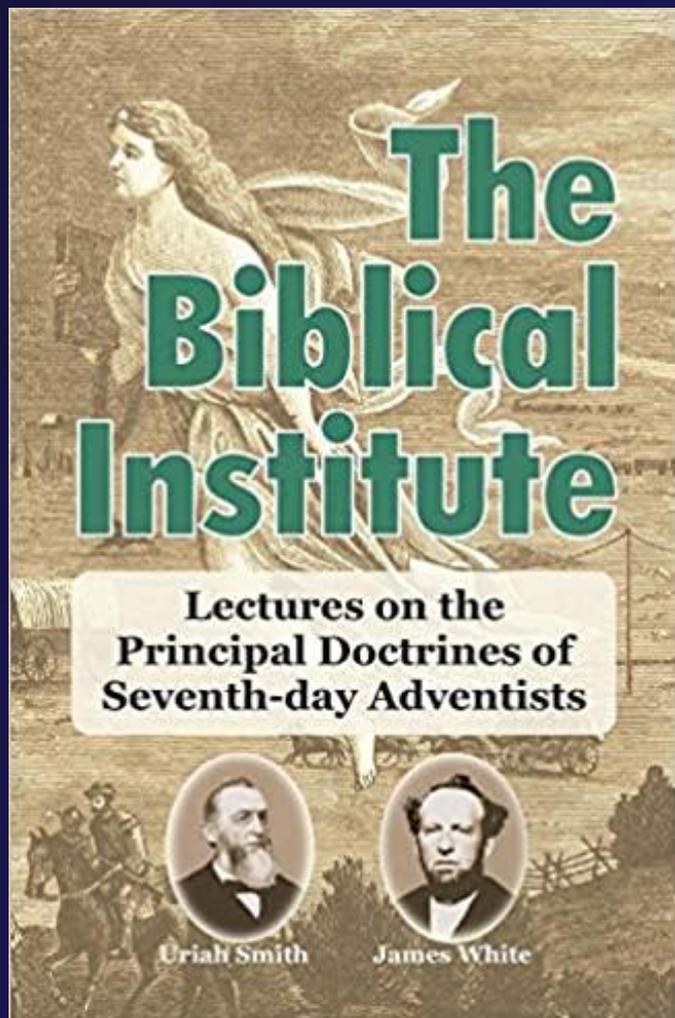


Fonte:

<http://www.centrowhite.org.br/files/ebooks/apl/all/UriahSmith/The%20Biblical%20Institute.pdf>

Livro: O Instituto Bíblico

Ano de Publicação: 1878



“2. De que maneira Deus está presente em toda parte?

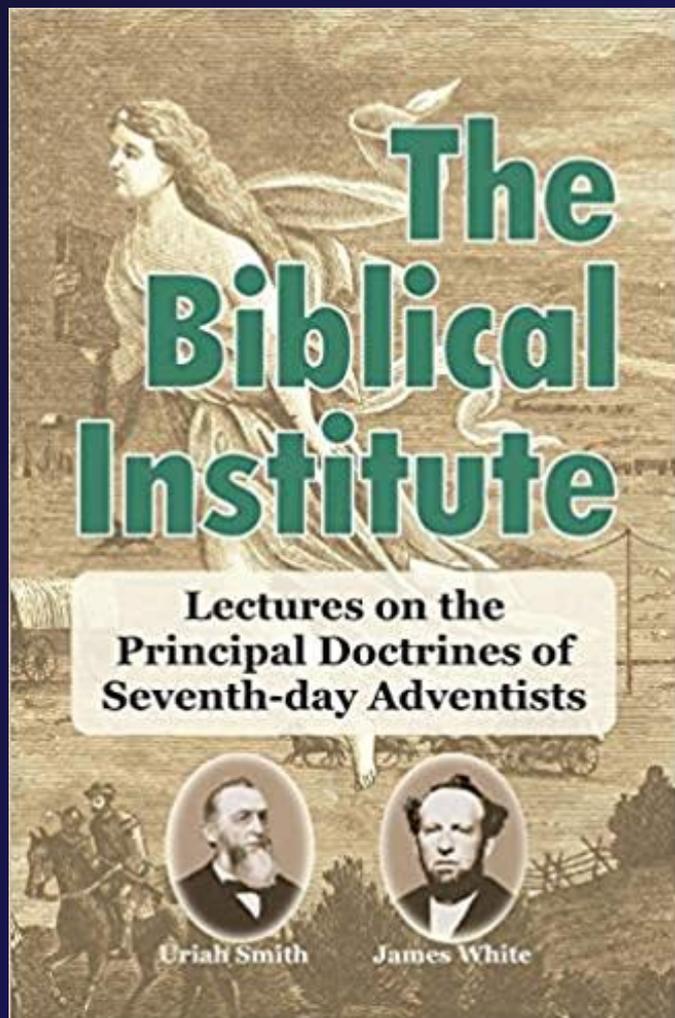
Resp. Por seu representante, seu Espírito Santo. Sl. 139:7.

3. O que é o Espírito Santo?

Resp. Qualquer tentativa de responder a essa pergunta está se aventurando em solo sagrado. **É algo comum ao Pai e ao Filho: o Espírito de Deus, o Espírito de Cristo.** É algo para o qual as expressões “derramado”, “desceu”, etc., são aplicadas.

Livro: O Instituto Bíblico

Ano de Publicação: 1878



Foi soprado por Cristo sobre seus discípulos. João 20:22. Foi um agente na criação do mundo. Gn. 1:2. Mas seria inútil tentar enumerar todos os métodos e variedades das suas manifestações. Em uma palavra, talvez, possa ser melhor descrito como **uma influência misteriosa emanando do Pai e do Filho**, seu representante e o meio de seu poder.” {O Instituto Bíblico. Autores: Tiago White e Uriah Smith. Perguntas de Classe da Lição XIV com Respostas. Pregador: Uriah Smith. Ano de Publicação: 1878. Página 184. Grifos meus}

2. In what way is God everywhere present?

Ans. By his representative, his Holy Spirit. Ps.139:7.

3. What is the Holy Spirit?

Ans. Any attempt to answer this question is venturing upon holy ground. It is something which is common to the Father and the Son: the Spirit of God, the Spirit of Christ. It is something to which the expressions, "poured out," "shed abroad," "descended," etc., are applied. It was breathed by Christ upon his

Fonte:

<http://www.centrowhite.org.br/files/ebooks/apl/all/UriahSmith/The%20Biblical%20Institute.pdf>

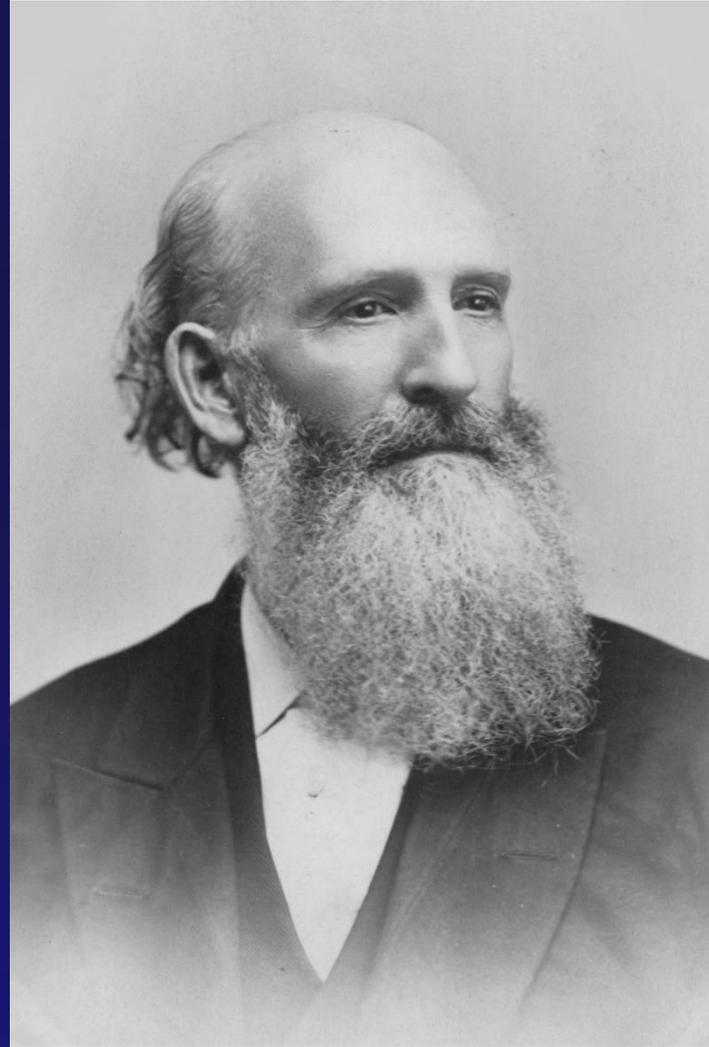
abroad," "descended," etc., are applied. It was breathed by Christ upon his disciples. John 20:22. It was an agent in the creation of the world. Gen.1:2. But it would be useless to try to enumerate all the methods and varieties of its manifestations. In a word it may, perhaps, best be described as a mysterious influence emanating from the Father and the Son, their representative and the medium of their power.

Fonte:

<http://www.centrowhite.org.br/files/ebooks/apl/all/UriahSmith/The%20Biblical%20Institute.pdf>

James White

1878



Em 25 de Abril de 1878, a resposta dada pelo pioneiro James White a uma pergunta de um leitor foi publicada no periódico *The Signs of the Times*.

The Signs of the Times.

"Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

VOLUME 4.

OAKLAND, CALIFORNIA, FIFTH-DAY, APRIL 25, 1878.

NUMBER 16.

Questions Answered.

WILL Elder White or Smith please explain what is meant by sinning against the Holy Ghost, and what the Holy Ghost is? E. S.

ANS. The sin against the Holy Ghost in the days of the first advent of Christ was to attribute the power of God manifested in the miracles of Christ to the work of Satan. At one time they charged our Lord with casting out devils

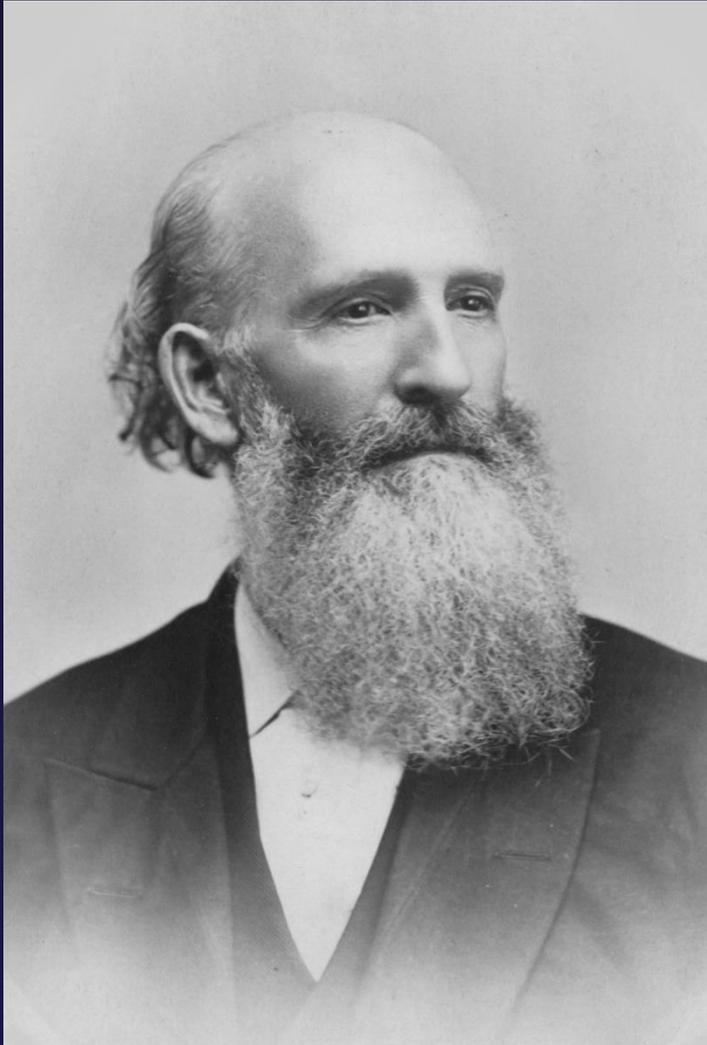
J. W.

Fonte:

<https://documents.adventistarchives.org/Periodicals/ST/ST18780425-V04-16.pdf>

The Signs of the Times

Data de Publicação: 25 de Abril de 1878



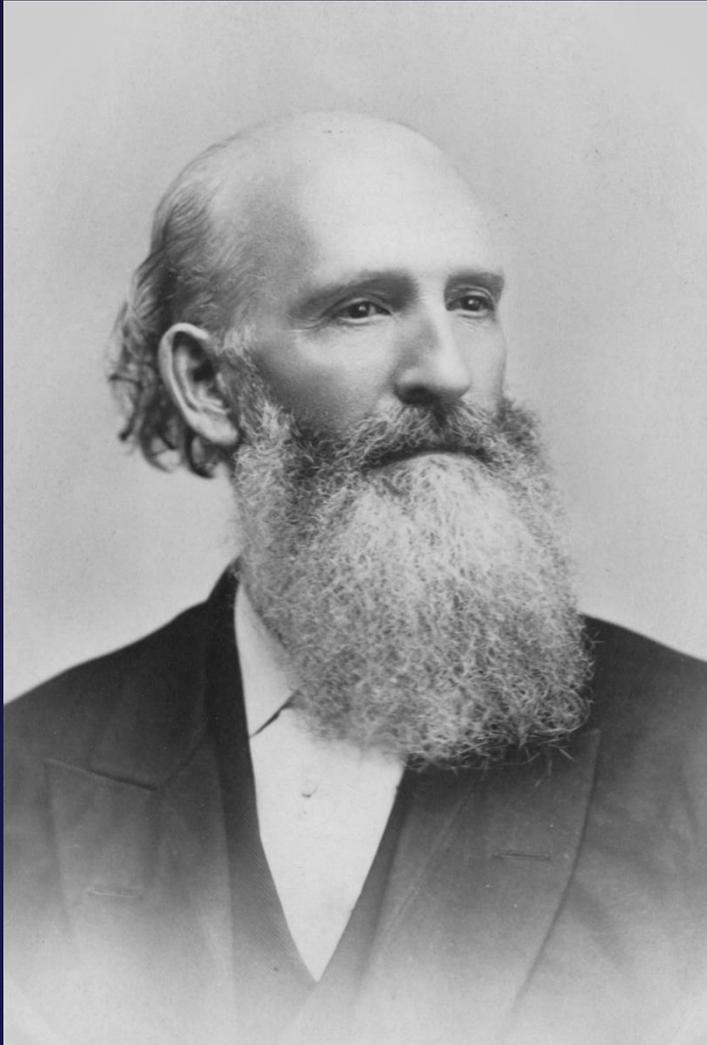
“Perguntas Respondidas.

Pastor White ou Smith, por favor, explique o que significa pecar contra o Espírito Santo, e o que é o Espírito Santo? E. S.

Resp. O pecado contra o Espírito Santo nos dias do primeiro advento de Cristo era atribuir à obra de Satanás o poder de Deus manifestado nos milagres de Cristo. Certa vez, eles acusaram nosso Senhor de expulsar demônios por meio de Belzebu, o príncipe dos demônios. Mt. 9:34; Marcos 3:22; Lucas 11:15.

The Signs of the Times

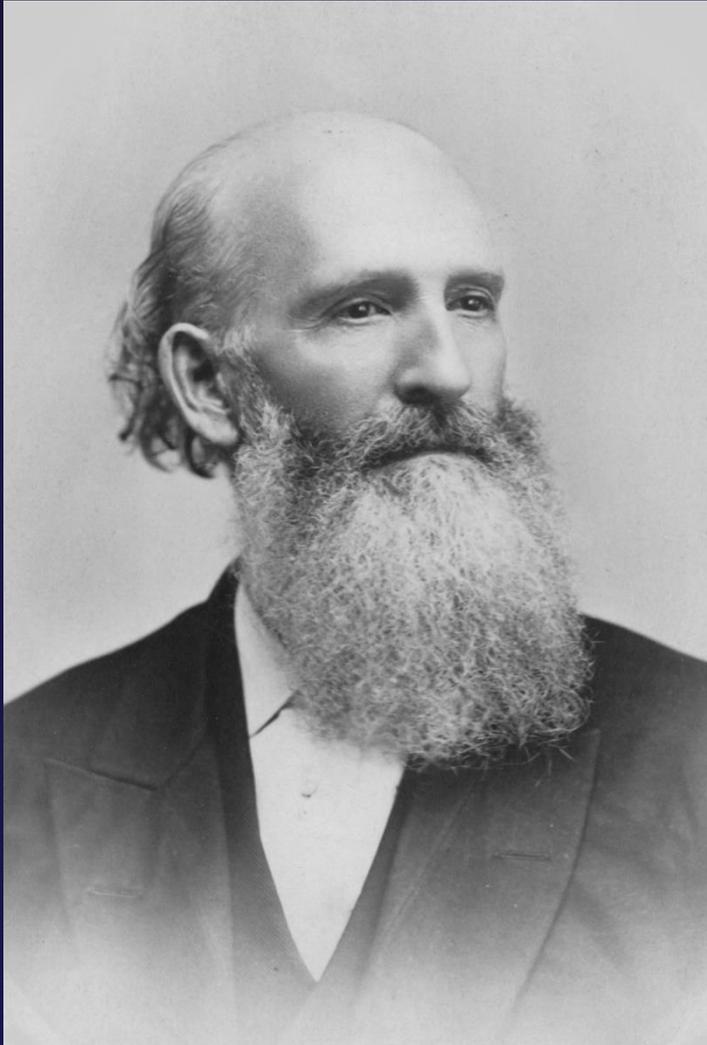
Data de Publicação: 25 de Abril de 1878



Aqueles que agora atribuem a obra do Espírito Santo manifestada nos dons da igreja ao poder de Satanás, cometem o pecado que não tem perdão. Esse pecado foi cometido por aqueles espíritos inquietos, que saíram de nós declarando que o dom de profecia, que foi graciosamente manifestado ao nosso povo, é obra de Satanás. O trabalho deles é destruir. Eles não podem descansar a menos que estejam amaldiçoando o remanescente, que guarda os mandamentos de Deus sob a terceira mensagem.

The Signs of the Times

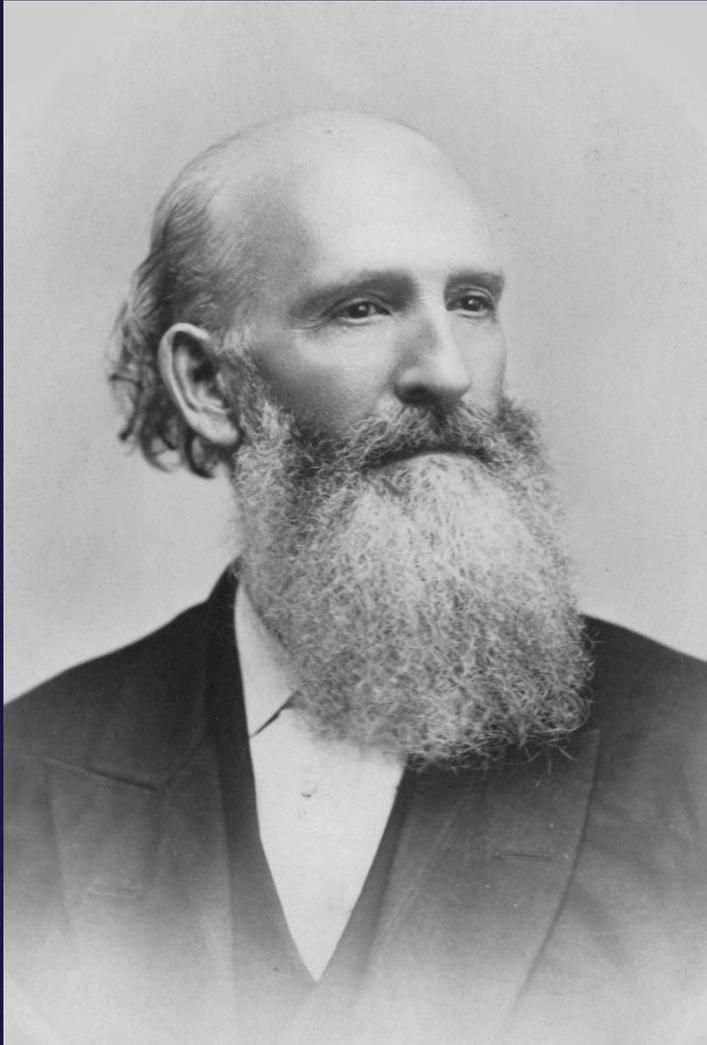
Data de Publicação: 25 de Abril de 1878



O Pai é uma pessoa, o Filho é uma pessoa; mas o Fantasma Santo é o mesmo que o Espírito Santo. É uma influência divina emanando do Pai e do Filho, e provavelmente nunca é manifestado aos filhos dos homens, somente em conexão com a ministração dos santos anjos, quando esses saem do mundo da glória para ministrar aos filhos dos homens são envolvidos pela luz e glória que cerca o trono de Deus. Quando esses são colocados em contato com as pessoas de Deus, elas participam dessa luz e glória que lhes dá paz e alegria. Isso explica aquelas emoções mais felizes desfrutadas pela assembleia dos santos.

The Signs of the Times

Data de Publicação: 25 de Abril de 1878



Os anjos assistentes de cada uma delas estão presentes. Também, as estações de trevas do povo de Deus são ocasionadas pela presença dos anjos caídos, com permissão de vir de Satanás e dos reinos das trevas, para provar a fé do povo de Deus.” {**The Signs of the Times. Perguntas Respondidas. Autor da Resposta: James White. Data de Publicação: 25 de Abril de 1878. Página 124. Grifos meus**}

The Signs of the Times.

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Fonte:

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Questions Answered.

WILL Elder White or Smith please explain what is meant by sinning against the Holy Ghost, and what the Holy Ghost is? E. S.

ANS. The sin against the Holy Ghost in the days of the first advent of Christ was to attribute the power of God manifested in the miracles of Christ to the work of Satan. At one time they charged our Lord with casting out devils through Beelzebub, the prince of devils. Matt. 9 : 34 ; Mark 3 : 22 ; Luke 11 : 15. Those who

Fonte:

<https://documents.adventistarchives.org/Periodicals/ST/ST18780425-V04-16.pdf>

9 : 34 ; Mark 3 : 22 ; Luke 11 : 15. Those who now attribute the work of the Holy Spirit manifested in the gifts of the church to the power of Satan, commit the sin which has no forgiveness. This sin has been committed by those restless spirits, who have gone out from us declaring that the gift of prophecy, which has been graciously manifested to our people, to be the work of Satan. The work of these is to tear down. They cannot rest unless they are accursing the remnant, that keep the commandments of God under the third message.

Fonte:

<https://documents.adventistarchives.org/Periodicals/ST/ST18780425-V04-16.pdf>

The Father is a person, the Son is a person : but the Holy Ghost is the same as the Holy Spirit. It is a divine influence emanating from the Father and the Son, and probably is never manifested to the children of men only in connection with the ministration of holy angels, when these come forth from the world of glory to minister unto the children of men, these are enveloped with the light and glory

which surrounds the throne of God. When these are brought in connection with God's people they partake of that light and glory, which gives them peace and joy. This accounts for those happier emotions enjoyed by the assembly of the saints. The attending angels of each

Fonte:

<https://documents.adventistarchives.org/Periodicals/ST/ST18780425-V04-16.pdf>

of the saints. The attending angels of each one of them is present. Also seasons of darkness of the people of God are occasioned by the presence of fallen angels, permitted to come forth from Satan and the realms of darkness, to try the faith of the people of God. J. W.

Fonte:

<https://documents.adventistarchives.org/Periodicals/ST/ST18780425-V04-16.pdf>

Em 31 de Outubro de 1878, o estudo “Embaixadores Para Cristo” escrito pelo pastor James White foi publicado no periódico *The Advent Review And Sabbath Herald*.

The Advent Review

AND SABBATH HERALD.

“Here is the patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus.” Rev. 14:12.

VOLUME 52.

BATTLE CREEK, MICH., FIFTH-DAY, OCTOBER 31, 1878.

NUMBER 18.

AMBASSADORS FOR CHRIST. 4

*A Sermon delivered before the Church at Battle Creek,
Mich., Sabbath Morning, Oct. 26, 1878.*

BY ELDER JAMES WHITE.

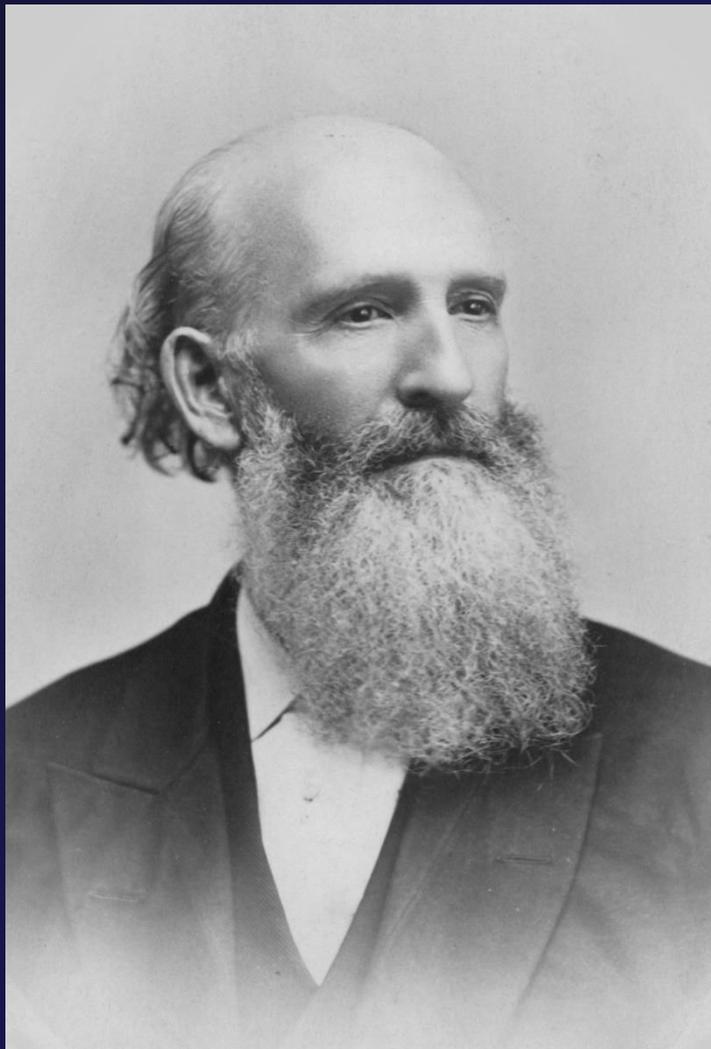
TEXT: “Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ’s stead, be ye reconciled to God.” 2 Cor. 5: 20.

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18781031-V52-18.pdf>

The Advent Review And Sabbath Herald

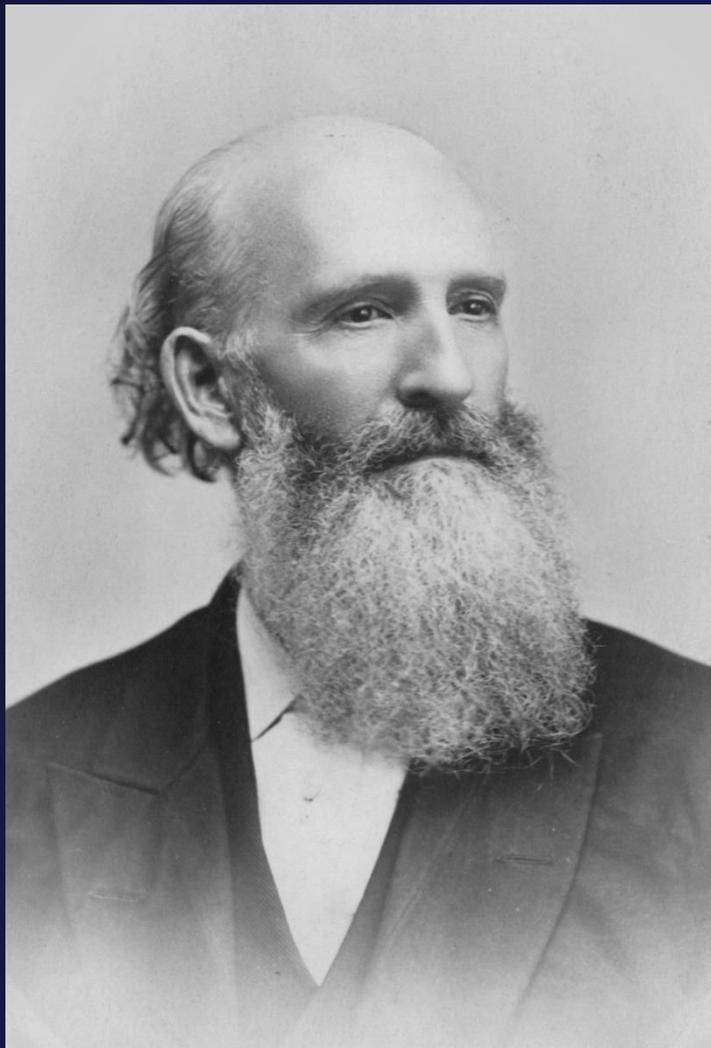
Data de Publicação: 31 de Outubro de 1878



““E quando o dia de Pentecostes chegou completamente, eles estavam todos em um acordo em um lugar. E, de repente, veio um som do céu, como de uma rajada de vento impetuoso, e encheu toda a casa onde eles estavam assentados. E lhes apareceram línguas como de fogo que se repartiram e pousaram sobre cada um deles. E todos foram cheios do Espírito Santo, e começaram a falar em outras línguas, conforme o Espírito Santo lhes concedia falar.” Atos 2:1-4.

The Advent Review And Sabbath Herald

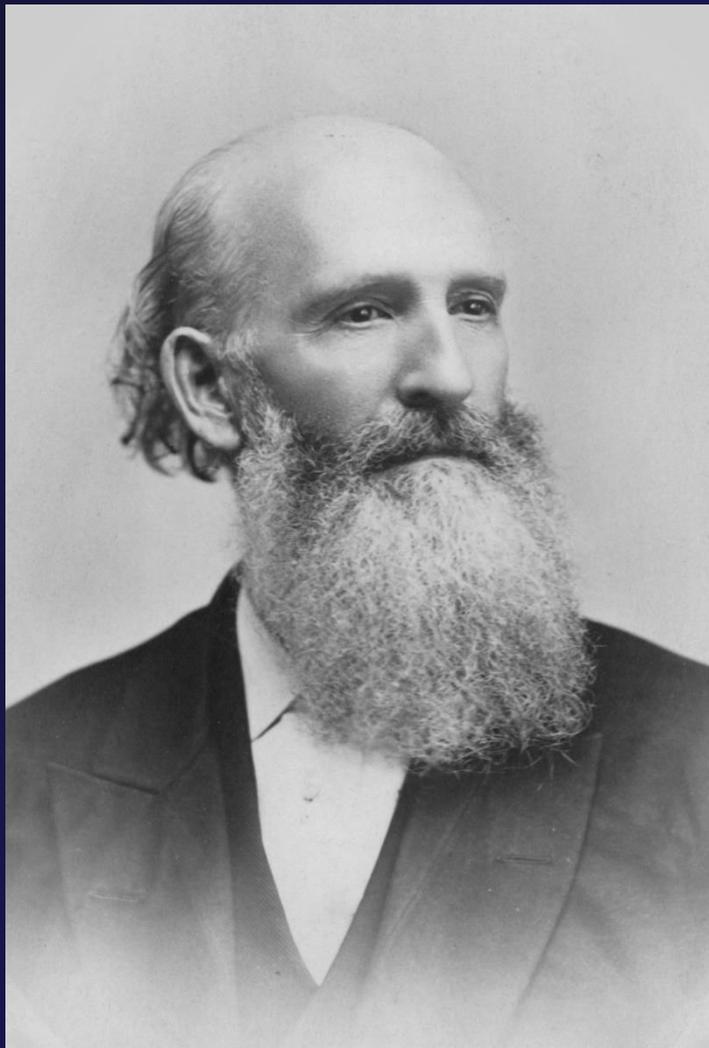
Data de Publicação: 31 de Outubro de 1878



Essa investidura do Céu era necessária **àquela inspiração que traria à mente seus ensinamentos durante seu ministério**, e que neles pudesse se manifestar tudo o que foi prometido no cumprimento de sua missão. “Mas o Consolador, que é **o Espírito Santo**, que o Pai enviará em meu nome, ele vos ensinará todas as coisas, e **vos trará à lembrança todas as coisas, tudo quanto eu vos tenho dito.**” João 14:26.

The Advent Review And Sabbath Herald

Data de Publicação: 31 de Outubro de 1878



Com **a unção divina**, eles saíram em nome de seu Mestre, os primeiros embaixadores de Deus e, nas palavras do evangelista: “eles partiram, e pregaram por toda a parte, trabalhando o Senhor com eles, e confirmando a palavra com os sinais que a acompanhavam.” Marcos 16:20.” {The Advent Review And Sabbath Herald. Embaixadores Para Cristo. Autor: James White. Data de Publicação: 31 de Outubro de 1878. Página 140. Grifos meus}

period of ten days. “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing, mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” Acts 2 : 1-4.

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18781031-V52-18.pdf>

This endowment from Heaven was necessary to that inspiration which would bring his teaching during his ministry to their minds, and that there might be manifested in them all that was promised in the fulfillment of their mission. "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you." John 14 : 26. With the divine anointing, they

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18781031-V52-18.pdf>

John 14 : 26. With the divine anointing, they went out in the name of their Master, God's first ambassadors, and, in the words of the evangelist, "They went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Mark 16 : 20.

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18781031-V52-18.pdf>

1881

Em 4 de Janeiro de 1881, o estudo “A Mente de Cristo” escrito pelo pastor James White foi publicado no periódico *The Advent Review And Sabbath Herald*.

Advent Review



— AND SABBATH HERALD. —

“HERE IS THE PATIENCE OF THE SAINTS: HERE ARE THEY THAT KEEP THE COMMANDMENTS OF GOD AND THE FAITH OF JESUS.”—REV. 14:12.

VOLUME 57.

BATTLE CREEK, MICH., TUESDAY, JANUARY 4, 1881.

NUMBER 1.

THE MIND OF CHRIST.

BY ELDER JAMES WHITE.

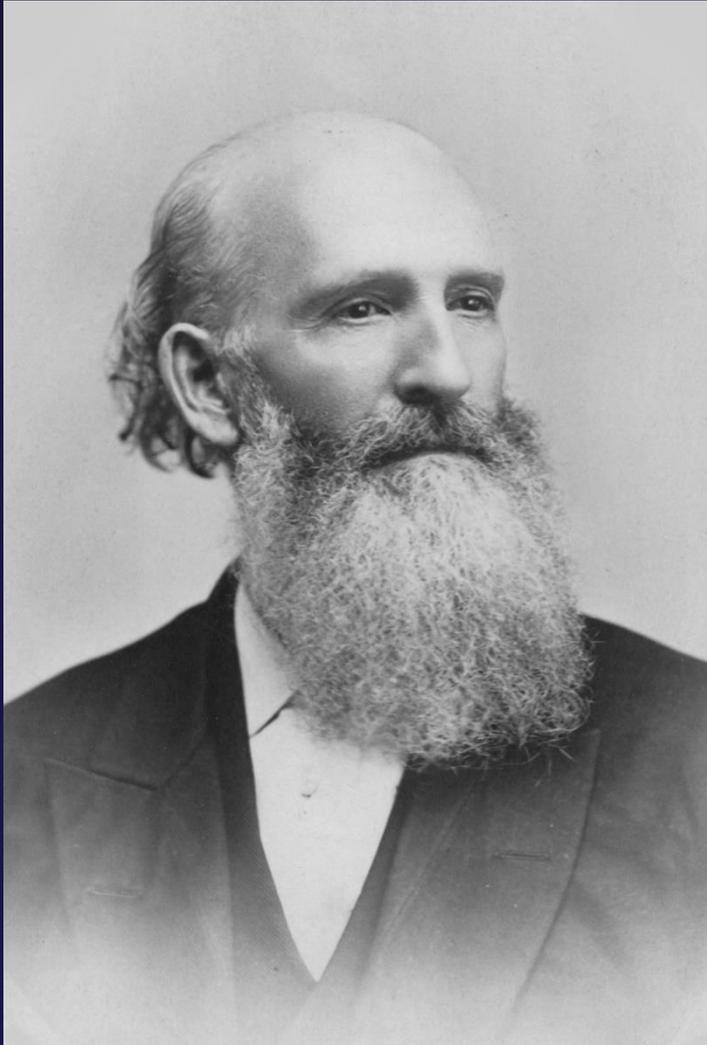
TEXT: “Let this mind be in you which was also in Christ Jesus.” Phil. 2: 5.

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18810104-V57-01.pdf>

Advent Review And Sabbath Herald

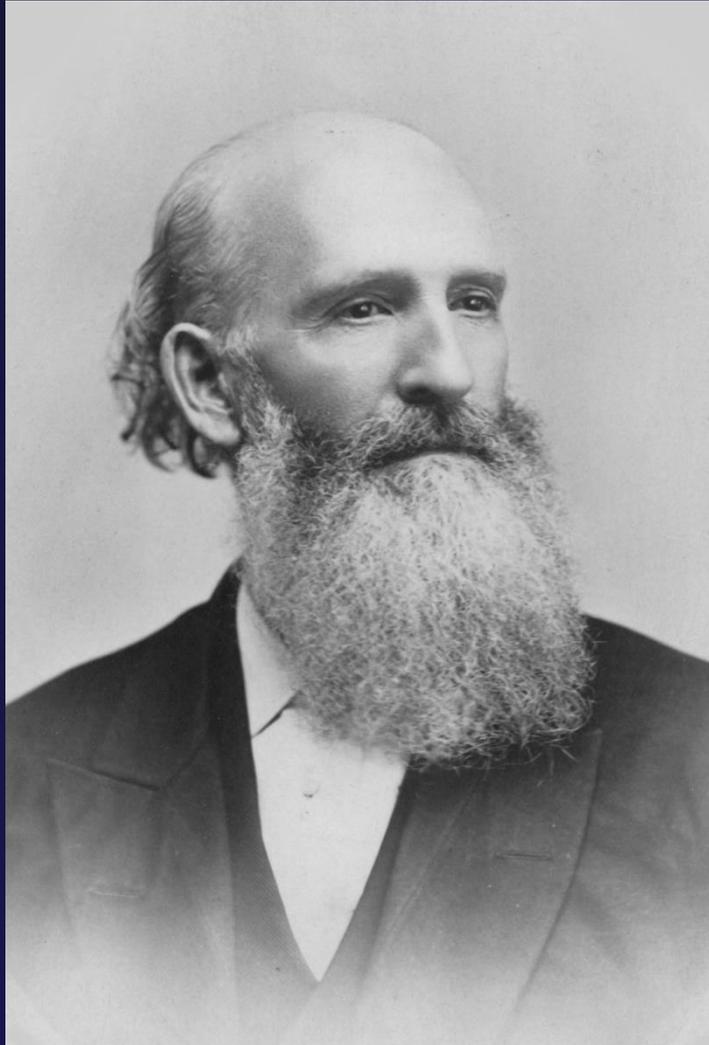
Data de Publicação: 4 de Janeiro de 1881



“2. Na criação e na instituição da lei, o Filho era igual ao Pai. No princípio, antes da queda, Deus disse: “Façamos o homem à nossa imagem, conforme a nossa semelhança.” Gn. 1:26. Compare com esta declaração, palavras que são encontradas em um dos evangelhos: “No princípio era a Palavra [Cristo], e a Palavra estava com Deus, e a Palavra era Deus.” João 1:1. **Foi Deus Pai que disse a Deus Filho: “Façamos o homem”.**

Advent Review And Sabbath Herald

Data de Publicação: 4 de Janeiro de 1881



3. Em sua exaltação, antes de se humilhar na obra de redimir pecadores perdidos, **Cristo** considerou que não era usurpação ser igual a Deus, porque, **na obra da criação e na instituição da lei** para governar as inteligências criadas, **ele era igual ao Pai. O Pai era maior que o Filho, porque ele era o primeiro. O Filho era igual ao Pai porque ele havia recebido todas as coisas do Pai.** {Advent Review and Sabbath Herald. A Mente de Cristo. Autor: Pastor Tiago White. Data de Publicação: 4 de Janeiro de 1881. Página 2. Grifos meus}

2. In creation, and in the institution of law, the Son was equal with the Father. In the beginning, before the fall, God said, "Let us make man in our image, after our likeness." Gen. 1:26. Compare with this statement, words that are found in one of the gospels: "In the beginning was the Word [Christ], and the Word was with God, and the Word was God." John 1:1. It was God the Father that said to God the Son, "Let us make man."

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18810104-V57-01.pdf>

3. In his exaltation, before he humbled himself to the work of redeeming lost sinners, Christ thought it not robbery to be equal with God, because, in the work of creation and the institution

of law to govern created intelligences, he was equal with the Father. The Father was greater than the Son in that he was first. The Son was equal with the Father in that he had received all things from the Father. The reader may now

Fonte:

<https://documents.adventistarchives.org/Periodicals/RH/RH18810104-V57-01.pdf>